

**PART B - FEE(S) TRANSMITTAL**

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**Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
(703) 746-4000**

or **Fax**

**INSTRUCTIONS:** This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

000716 7590 11/22/2004

**COX SMITH MATTHEWS INCORPORATED  
112 EAST PECAN STREET, SUITE 1800  
SAN ANTONIO, TX 78205-1521**



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

**Certificate of Mailing or Transmission**

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (703) 746-4000, on the date indicated below.

<u>Derrick A. Pizarro</u>	(Depositor's name)
<u>[Signature]</u>	(Signature)
<u>2-22-05</u>	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/902,440	07/10/2001	Dennis R. Ulbrich	22578.3	5506

TITLE OF INVENTION: LOCKING SYSTEM FOR GOOSENECK TRAILER HITCH

02/24/2005 SSITHIB2 00000073 09902440

01 FC:2501 700.00 OP

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1370	\$0	\$1370	02/22/2005

EXAMINER	ART UNIT	CLASS-SUBCLASS
LUGO, CARLOS	3676	070-014000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list  
 (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Derrick A. Pizarro  
 2 Cox Smith Matthews  
 3 Incorporated

**3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)**

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

DENNIS R. ULBRICH

(B) RESIDENCE: (CITY AND STATE OR COUNTRY)

HONDO, TEXAS

Please check the appropriate assignee category or categories (will not be printed on the patent): ☒ Individual ☐ Corporation or other private group entity ☐ Government

**4a. The following fee(s) are enclosed:**

- ☒ Issue Fee  
☐ Publication Fee (No small entity discount permitted)  
☐ Advance Order - # of Copies \_\_\_\_\_

**4b. Payment of Fee(s):**

- ☒ A check in the amount of the fee(s) is enclosed.  
☐ Payment by credit card. Form PTO-2038 is attached.  
☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 03-3483 (enclose an extra copy of this form).

**5. Change in Entity Status (from status indicated above)**

- ☒ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature: [Signature]  
 Typed or printed name: Derrick A. Pizarro

Date: 2-22-05  
 Registration No. 52,126

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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February 22, 2005

Mail Stop - ISSUE FEE  
Commissioner for Patents  
P O Box 1450  
Alexandria, Virginia 22313-1450

Re: U. S. Patent Application Serial No.: 09/902,440  
Filed: July 10, 2001  
Entitled: **Locking System for Gooseneck Trailer Hitch**  
Assignee: Dennis R. Ulbrich  
Our File No.: 22578.3

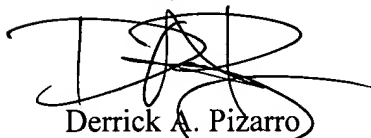
Dear Sir:

Enclosed please find the following for filing with the above referenced U.S. Patent Application:

1. Issue Fee Transmittal (Part B) in duplicate;
2. One check in the total amount of \$700.00; and
3. Return receipt postcard.

The Commissioner is authorized to charge any deficiency in fees or credit any overpayment to Deposit Account No. 03-3483.

Sincerely,

  
Derrick A. Pizarro  
Reg. No. 43,469

EXPRESS MAIL "Post Office to Addressee" Mailing  
Label No.: EV417532485 US  
Date of Deposit: February 22, 2005

DAP/klb  
Enclosures

cc: Mr. Dennis R. Ulbrich (w/encls.)  
ic: Ms. Karen L. Briere (w/o encls.)